

# BACKFLOW CON 2026



*STRONGER TOGETHER.  
SAFER TOGETHER.*

FLORIDA CHAPTER  
AMERICAN BACKFLOW  
PREVENTION ASSOCIATION

— EDUCATE. COLLABORATE. PROTECT OUR WATER. —

**AUGUST**  
**21**  
— & —  
**22**  
**2026**

TWO DAYS OF EDUCATION,  
CONNECTION AND GROWTH!

Join us for a two-day workshop designed for professionals in backflow prevention.



#### MULTIPLE GUEST SPEAKERS

Industry leaders and experts sharing valuable insights and updates.



#### EDUCATION THAT MATTERS

In-depth sessions on backflow prevention, standards, testing, and more.



#### CEU OFFERED

Earn Continuing Education Units (CEU) to support your professional growth.



#### NETWORK & CONNECT

Build relationships with professionals, partners, and stakeholders from across Florida and beyond.



#### PROTECTING PUBLIC HEALTH

Together, we help ensure safe, clean drinking water for our communities.



### THE REVITALIZATION OF OUR CHAPTER IS HERE.

We are proud to announce the revitalization of the Florida Chapter of ABPA—renewed leadership, fresh energy, and a strong commitment to our mission.

#### FEATURING GUEST SPEAKERS:

BRAD HASSELER

ERICK VELAZQUEZ

DAVID "BEEF" RIETH

MIDWEST INSTRUMENTS

ISI



**MARK YOUR CALENDARS!**  
**AUGUST 21 & 22, 2026**  
HILTON GARDEN INN ORLANDO  
5058 Millenia Pl Dr,  
Orlando, FL 32839



**TOGETHER, WE PREVENT.  
TOGETHER, WE PROTECT.**

*Become a part of the movement.  
Be a part of the solution.*



**AUGUST 21-22, 2026 . ORLANDO, FL .**  
 8:00am - 5:00pm (day 1), 8:00am-Noon (day 2)

## ATTENDEE REGISTRATION

Registrant's Name: \_\_\_\_\_ License #: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

	Member	Non-Member
<b>EARLY BIRD RATE</b> <i>(rate good until July 22)</i>	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400
<b>REGULAR RATE</b> <i>(rate starting July 23)</i>	<input type="checkbox"/> \$375	<input type="checkbox"/> \$425

**Bonus: Each attendee will receive a complimentary on-site Gauge Calibration, courtesy of American Backflow Products Company.**

### HOTEL RESERVATION INFORMATION - Please Do Not Call the Hotel Direct for Reservations

Hilton Garden Inn · 5058 Millenia Place Drive, Orlando FL 32839; guaranteed rates through July 27, 2026; no resort or parking fee

Hotel accommodations are **NOT** required **OR**  Hotel accommodations **ARE** requested at the Hilton Garden Inn

Check in date: \_\_\_\_\_ Check out date: \_\_\_\_\_

# \_\_\_\_\_ Hotel Room with Breakfast at \$104/night plus tax  1 king or  2 queens

***No charge for your hotel room now; your card secures the room, and you pay upon check out***

### CREDIT CARD INFORMATION - Room(s) must be guaranteed by credit card

Credit Card - Visa, MasterCard, Discover, and AMEX accepted

**TOTAL: \$** \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Name on Card: \_\_\_\_\_ CVC#: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**POLICES** All fees are subject to verification of FL ABA Chapter membership. The Chapter will adjust fees as needed to correct math and other errors.  
 If paying by check, please make it payable to the **FL ABPA**.

**Cancellation Policy:** Written cancellation and refund requests must be received by August 3, 2026. Cancellations received between August 4-14, 2026 will be assessed a \$50 administrative fee. Cancellations and refund requests should be emailed to [events@admin.flabpa.org](mailto:events@admin.flabpa.org). No refunds will be given for cancellations received after August 17, 2026 or for no-shows.

**Return form and payment to: American Backflow Prevention Association - Florida Chapter, 466 94th Ave. N, St. Petersburg, FL 33702**  
**Email: [events@admin.flabpa.org](mailto:events@admin.flabpa.org). Questions? Please call us at 727-209-0890.**



**AUGUST 21-22, 2026 . ORLANDO, FL .**  
8:00am - 5:00pm (day 1), 8:00am-Noon (day 2)

## EXHIBITOR/SPONSOR REGISTRATION

Company: \_\_\_\_\_

Exhibitor Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### ONSITE EXHIBITOR OPTIONS

**Single Table-Top** \$600       **Electricity** (add \$25 for 110 volt access)

Exhibit Staff Name: \_\_\_\_\_

**\$100/person for additional exhibit staff** --- Name: \_\_\_\_\_

### SPONSOR OPPORTUNITIES I understand this space/sponsorship is not confirmed until I have paid the balance in full.

- |   |            |   |           |
|---|------------|---|-----------|
| <input type="checkbox"/> <b>Reception Sponsor</b>                             | \$1,500    | <input type="checkbox"/> <b>Breakfast</b>                                 | \$500 (2) |
| <input type="checkbox"/> <b>Lunch Sponsor</b> (includes speaking opportunity) | \$1,000    | <input type="checkbox"/> <b>Badge/Lanyard Sponsor</b> (with company logo) | \$350     |
| <input type="checkbox"/> <b>Break Sponsors</b> (2 morning day 1)              | \$ 350 (2) | <input type="checkbox"/> <b>Break Sponsors</b> (2 afternoon day 1)        | \$350 (2) |
| <input type="checkbox"/> <b>Break Sponsors</b> (2 morning day 2)              | \$ 350 (2) |   |           |

All sponsor logos are showcased on the FLABPA.org website and event signage. **Please provide a hi-resolution image of your business logo.**

**TOTAL: \$** \_\_\_\_\_  **Pay by check** (payable to FLABPA) OR  **Pay by credit card** (see below)

### HOTEL RESERVATION INFORMATION - Please Do Not Call the Hotel Direct for Reservations

Hilton Garden Inn · 5058 Millenia Place Drive, Orlando FL 32839; guaranteed rates through July 27, 2026; no resort or parking fee

Hotel accommodations are **NOT** required    OR     Hotel accommodations **ARE** requested at the Hilton Garden Inn

Check in date: \_\_\_\_\_ Check out date: \_\_\_\_\_

# \_\_\_\_\_ Hotel Room with Breakfast at **\$104/night** plus tax     1 king or  2 queens

*No charge for your hotel room now; your card secures the room, and you pay upon check out*

### CREDIT CARD INFORMATION - Room(s) must be guaranteed by credit card

Credit Card - Visa, MasterCard, Discover, and AMEX accepted

**TOTAL: \$** \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Name on Card: \_\_\_\_\_ CVC#: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_